

GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS  
VINA A. MILLER MEMORIAL SCHOLARSHIP APPLICATION (\$500)  
INTERNATIONAL AFFAIRS - 2010

Student's Name \_\_\_\_\_ Phone ( \_\_\_\_ ) \_\_\_\_\_

Address \_\_\_\_\_  
Street \_\_\_\_\_ City/Town \_\_\_\_\_ Zip \_\_\_\_\_

Student's E-mail Address: \_\_\_\_\_ Birth Date \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Graduation Date \_\_\_\_\_ GPA \_\_\_\_\_ Class Rank \_\_\_\_\_ Curriculum \_\_\_\_\_

School you plan to attend (include mailing address):  
\_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Phone ( \_\_\_\_ ) \_\_\_\_\_

Address \_\_\_\_\_  
Street \_\_\_\_\_ City/Town \_\_\_\_\_ Zip \_\_\_\_\_

**QUALIFICATIONS:**

College-age student majoring in a field pertaining to international affairs (i.e. International Business/Lawyer with International Contracts/Language Studies) with the intention of making this their vocation.

**Answer the following questions:**

1. Is financial aid needed in order for you to attend college? \_\_\_\_\_
2. Were you in the National Honor Society? \_\_\_\_\_ What years? \_\_\_\_\_
3. Why are you interested in this field of study?

**Provide the following:**

1. Your extra curricular activities such as Scouts, 4-H, Band, sports, church, etc
2. List your goals and ambitions.
3. School transcripts, ACT/SAT scores
4. Two letters of recommendation – Principal, school counselor, teacher, employer, etc **NO RELATIVES**

**STUDENT MUST ATTEND AN ILLINOIS SCHOOL – Payment of Scholarship will be made to the Student Financial Aid Office in the student's name by one installment for the fall semester. Verification of enrollment should be sent to GFWC Illinois, 81 N Chicago St Ste 406, Joliet IL 60432-4395.**

**MAIL APPLICATION with answers to all questions, letters of recommendation, transcripts and photos/digital copies POSTMARKED BY Monday, FEBRUARY 15, 2010 to: Susie Scott, 118 N Scott St, Westville IL 61883-1426**

Questions phone (217) 267-2929 or email [sas2929@gmail.com](mailto:sas2929@gmail.com)

STUDENT'S SIGNATURE \_\_\_\_\_

Sponsoring Club \_\_\_\_\_ District \_\_\_\_\_

Club President's Signature\* \_\_\_\_\_ Phone ( \_\_\_\_ ) \_\_\_\_\_

**\*Required for application consideration**